



**CITY OF CARLSBAD
LAND USE REVIEW APPLICATION**

1) APPLICATIONS APPLIED FOR: (CHECK BOXES)

(FOR DEPT. USE ONLY)

(FOR DEPT. USE ONLY)

- ☐ Administrative Permit
- ☐ Administrative Variance
- ☐ Coastal Development Permit
- ☐ Conditional Use Permit
- ☐ Condominium Permit
- ☐ Environmental Impact Assessment
- ☐ General Plan Amendment
- ☐ Habitat Management Plan Permit
- ☐ Hillside Development Permit
- ☐ Local Coastal Program Amendment
- ☐ Master Plan
- ☐ Minor Conditional Use Permit
- ☐ Non-Residential Planned Development

- ☐ Planned Development Permit
- ☐ Planned Industrial Permit
- ☐ Planning Commission Determination
- ☐ Precise Development Plan
- ☐ Redevelopment Permit
- ☐ Site Development Plan
- ☐ Special Use Permit
- ☐ Specific Plan
- ☐ Tentative Parcel Map
Obtain from Engineering Department
- ☐ Tentative Tract Map
- ☐ Variance
- ☐ Zone Change
- ☐ List other applications not specified

- 2) ASSESSOR PARCEL NO(S): _____
- 3) PROJECT NAME: _____
- 4) BRIEF DESCRIPTION OF PROJECT: _____
- _____
- _____
- _____

5) OWNER NAME (Print or Type) MAILING ADDRESS CITY AND STATE ZIP TELEPHONE EMAIL ADDRESS: I CERTIFY THAT I AM THE LEGAL OWNER AND THAT ALL THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. _____ SIGNATURE DATE	6) APPLICANT NAME (Print or Type) MAILING ADDRESS CITY AND STATE ZIP TELEPHONE EMAIL ADDRESS: I CERTIFY THAT I AM THE LEGAL REPRESENTATIVE OF THE OWNER AND THAT ALL THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. _____ SIGNATURE DATE
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**NOTE: A PROPOSED PROJECT REQUIRING MULTIPLE APPLICATIONS BE FILED, MUST BE SUBMITTED PRIOR TO 3:30 P.M.
A PROPOSED PROJECT REQUIRING ONLY ONE APPLICATION BE FILED, MUST BE SUBMITTED PRIOR TO 4:00 P.M.**

7) BRIEF LEGAL DESCRIPTION _____

8) LOCATION OF PROJECT: _____

STREET ADDRESS

ON THE

(NORTH, SOUTH, EAST, WEST)

SIDE OF

(NAME OF STREET)

BETWEEN

(NAME OF STREET)

AND

(NAME OF STREET)

9) IN THE PROCESS OF REVIEWING THIS APPLICATION IT MAY BE NECESSARY FOR MEMBERS OF CITY STAFF, PLANNING COMMISSIONERS, DESIGN REVIEW BOARD MEMBERS OR CITY COUNCIL MEMBERS TO INSPECT AND ENTER THE PROPERTY THAT IS THE SUBJECT OF THIS APPLICATION. I/WE CONSENT TO ENTRY FOR THIS PURPOSE.

10) PROPERTY OWNER ACKNOWLEDGES AND CONSENTS TO A NOTICE OF RESTRICTION FILED ON THE PROPERTY TITLE IF CONDITIONED FOR THE APPLICANT. CERTAIN APPROVALS (SUCH AS A CONDITIONAL USE PERMIT) RUN WITH THE LAND AND BIND ANY SUCCESSORS IN INTEREST.

PROPERTY OWNER SIGNATURE

FOR CITY USE ONLY

DATE STAMP APPLICATION RECEIVED

RECEIVED BY:

**LAND USE REVIEW APPLICATION FORM
INSTRUCTIONS TO APPLICANTS**

In order to streamline the application process and reduce duplication in filling out application forms, the City has adopted a comprehensive application form to handle multiple application submittals. The following instructions should assist you in preparing the application form for submittal to the City:

1. **Applications applied for:** Check the appropriate boxes for the various application types for which you are applying. Check with counter staff to determine required application types needed to process your specific project.
2. **Assessor Parcel No(s):** Include all assessor parcel numbers included within the project boundary. The counter staff can assist you in determining the appropriate assessor parcel number(s).
3. **Project Name:** Fill in the box with the name of the project, such as "Red Oak Homes" or "Benson Commercial." If no name is proposed, write the last name of the owner or applicant plus a brief description such as "Jones Condo Conversion" or "Smith Residential Subdivision."
4. **Brief Description of Project:** Write down a brief description of the project. Be specific but do not include square footage or architectural details. For example: a neighborhood commercial center with two restaurants; single family detached residential project; or an industrial/office complex with three industrial/office buildings.
5. **Owner's Name, Address, Phone Number, Email address and Signature:** To be filled in and signed by the owner for all applications. Use the owner's name as it appears on the title report.
6. **Applicant's Name, Address, Phone Number, Email address and Signature:** To be filled in and signed by the applicant. If owner and applicant are the same you may write same on the space for the name. All correspondence and contact regarding the application will be directed to the applicant.
7. **Brief Legal Description:** Provide a brief legal description of the property such as "Lot 6 of Map No. 8828 Carlsbad Tract 88-3" or "Portion of Lot 1 of Rancho Agua Hedionda map 1717." Do not provide bearings and distances. A full legal description will be contained within the title report submitted with the application.
8. **Location of Project:** Fill in the blanks with the street address (if appropriate), direction and street names. For projects located in undeveloped areas not adjacent to streets, use the nearest street from which the project will take access.
9. **Consent to Allow Entrance onto the Property:** Signature granting members of City staff, Planning Commissioners, Design Review Board Members or City Council members permission to inspect and enter the property.
10. **Notice of Restriction:** Property owner acknowledges and consents to a Notice of Restriction if conditioned for the applicant. Notice of Restrictions run with the land and bind any successors in interest.

Application Requirements: Attached with the application form are the various submittal requirements for each application type listed on the face of the application. Follow any instructions contained within the submittal requirements and submit the information and materials required for each of the applications for which you are applying.

IMPORTANT: Check all submittals to be sure all the required information and materials have been submitted with your application. Incomplete submittals will not be processed or scheduled for review by staff, the Commission or Council. You will be notified in writing within 30 days of submittal whether or not your application is complete.

A proposed project requiring multiple applications be filed must be submitted prior to 3:30 p.m. A proposed project requiring only one application be filed must be submitted prior to 4:00 p.m.

Fire Department/Water District Consultation: Prior to submittal of an application for development in the City, you are encouraged to consult with the Fire Department and the appropriate water district in order to design your project in compliance with their requirements. Failure to consult with either agency could result in unnecessary delays, redesign or project denial. The purpose of the notice is to get projects to "design in" water and fire requirements in advance.

Applicant Disclosure Form: All applications require submittal of an applicant disclosure form. Follow the instructions provided on the form and the attached information sheet.

Circulation Impact Analysis: All applications which propose an increase in the traffic generation rate of 500 vehicles or more, over existing traffic generation for the site, must submit a Circulation Impact Analysis. This analysis will be used to determine compliance of your project with Growth Management Facility Standards. The analysis is not to be considered in lieu of project related traffic studies which may be required by staff to analyze specific project related on and off site traffic issues.

Hillside Development Permit: A Hillside Development Permit is required for all projects with a slope of 15% or more and an elevation differential greater than fifteen (15) feet. Check with City staff if you are uncertain whether or not your proposed project site requires a Hillside Development Permit. If required, follow the instructions provided on the application form.

Environmental Impact Assessment Form: All applications for development require submittal of an Environmental Impact Assessment Form. Larger projects or projects in environmentally sensitive areas may require more detailed Environmental Impact Reports. Follow the instruction provided with the application form.

Coastal Development Permit: Applicants shall consult Planning Department staff to determine whether a Coastal Permit is required for their proposal.

Digital Submittals: Applicants shall submit digital files with the application at initial submittal and at approval of tentative tract map, in accordance with Engineering Standards.

TABLE 13.10.020(c)

Type of Building, Structure or Use		Equivalent Dwelling Units
(1)	Each space of a trailer court or mobilehome park	1.00
(2)	Each duplex	2.00
(3)	Each separate apartment in an apartment house	1.00
(4)	Each housing accommodation designed for occupancy by a single person or one family, irrespective of the number actually occupying such accommodation	1.00
(5)	Each room of a lodginghouse, boardinghouse, hotel, motel or other multiple dwelling designed for sleeping accommodations for one or more individuals	
	♦ Without cooking facilities	0.60
	♦ With cooking facilities	1.00
(6)	Churches, theaters and auditoriums, per each unit of seating capacity (a unit being one hundred fifty persons or any fraction thereof)	1.33
(7)	Restaurants:	
	♦ No seating	2.67
	♦ Seating	2.67 plus 1.00 per each 7 seats or fraction thereof
	Delicatessen or fast food, using only disposable tableware:	
	♦ No seating	2.67
	♦ Seating	2.67 plus 1.00 per each 21 seats or fraction thereof
(8)	Automobile service stations:	
	♦ Not more than four gasoline pumps	2.00
	♦ More than four gasoline pumps	3.00
(9)	Self-service laundries, per each washer	0.75

TABLE 13.10.020(c)

Type of Building, Structure or Use	Equivalent Dwelling Units
(10) Office space in industrial or commercial establishments not listed above and warehouses	Divide the gross floor area of the building in square feet by 1800
(11) Schools:	
♦ Elementary Schools: For each sixty pupils or fraction thereof	1.00
♦ Junior High Schools: For each fifty pupils or fraction thereof	1.00
♦ High Schools: For each thirty pupils or fraction thereof	1.00
(12) In the case of all commercial, industrial and business establishments not included in subdivisions 1 through 10, inclusive, of this subsection the number of equivalent dwelling units shall be determined in each case by the city engineer and shall be based upon his estimate of the volume and type of wastewater to be discharged into the sewer. The provisions of Chapter 13.16 shall apply to all cases under this subsection and an industrial waste permit shall be required. Any such permit, issued for any use hereunder, shall include a specific volume of sewage authorized for such use. If said amount is exceeded, it shall be grounds for revocation of this permit.	

**(NOT SO)
BRIEF GUIDE OF VEHICULAR TRAFFIC GENERATION RATES
FOR THE SAN DIEGO REGION**

MAY 1995



Suite 600, First Interstate Plaza
401 B Street
San Diego, California 92101
(619)595-5300 Fax (619)595-5305

NOTE: This listing only represents a guide of average, or estimated, traffic generation "driveaway" rates and some very general trip data for land uses (emphasis on acreage and building square footage) in the San Diego region. These rates are subject to change as future documentation becomes available, or as local sources are updated. For more specific information regarding traffic data and trip rates, please refer to the San Diego Traffic Generators manual. Always check with local jurisdictions for their preferred or applicable rates.

LAND USE	TRIP CATEGORIES (PRIMARY-DIVERTED-PASS-BY)*	ESTIMATED WEEKDAY VEHICLE TRIP GENERATION RATE (DRIVEWAY)	HIGHEST PEAK HOUR % (plus IN/OUT ratio) Between 8:30-9:30 A.M. Between 3:30-6:30 P.M.		TRIP LENGTH (Miles)*
AGRICULTURE (Open Space).....	[80:18:2]	2/acre**			10.8
AIRPORT	[78:20:2]				12.5
Commercial General Aviation		12/acre, 100/flight, 70/1000 sq. ft.**	8% (8:4)	7% (5:8)	
Heliports		8/acre, 3 flight, 7/leased aircraft**	10% (8:4)	15% (5:5)	
		100/acre**			
AUTOMOBILE*					
Car Wash					
Automatic		900/acre, 600/acre**	4% (5:5)	9% (5:5)	
Self-serve		100/wash stall**	4% (5:5)	8% (5:5)	
Gasoline.....	[21:51:28]				2.8
With/Food Mart		185/vehicle fueling space**	8% (5:5)	8% (5:5)	
With/Food Mart & Car Wash		155/vehicle fueling space**	8% (5:5)	9% (5:5)	
Old Service Station Design		750/station, 130/vehicle fueling space**	7% (5:5)	11% (5:5)	
Sales (Dealer & Repair)		50/1000 sq. ft., 300/acre, 80/service stall**	9% (7:3)	8% (4:6)	
Auto Repair Center		20/1000 sq. ft., 400/acre, 20/service stall*	8% (7:3)	11% (4:6)	
CEMETERY		5/acre*			
CHURCH (or Synagogue).....	[64:28:11]	9/1000 sq. ft., 30/acre** (quadruple rates for Sunday, or days of assembly)	4% (8:2)	8% (5:5)	5.1
COMMERCIAL/RETAIL*					
Super Regional Shopping Center (More than 80 acres, more than 800,000 sq. ft., w/usually 3+ major stores)		40/1000 sq. ft., 400/acre*	2% (7:3)	9% (5:5)	
Regional Shopping Center [30-80 acres, 300,000-600,000 sq. ft., w/usually 2+ major stores]	[54:35:11]	50/1000 sq. ft., 500/acre*	2% (7:3)	9% (5:5)	5.2
Community Shopping Center [10-30 acres, 100,000-300,000 sq. ft., w/usually 1 major store and detached restaurant]	[47:31:22]	70/1000 sq. ft., 700/acre**	3% (8:4)	10% (5:5)	3.8
Neighborhood Shopping Center (Less than 10 acres, less than 100,000 sq. ft., w/usually grocery store & drug store)		120/1000 sq. ft., 1200/acre**	4% (8:4)	11% (5:5)	
Commercial Shops.....	[45:40:15]				
Specialty Retail/Strip Commercial		40/1000 sq. ft., 400/acre*	3% (8:4)	9% (5:5)	4.3
Supermarket		150/1000 sq. ft., 2000/acre**	4% (7:3)	10% (5:5)	
Convenience Market (15-18 hours)		500/1000 sq. ft.**	8% (5:5)	8% (5:5)	
" " (24 hours)		700/1000 sq. ft.**	9% (5:5)	7% (5:5)	
Discount Club		80/1000 sq. ft., 800/acre**	1% (8:2)	9% (5:5)	
" Store		70/1000 sq. ft., 800/acre**	2% (8:4)	10% (5:5)	
Furniture Store		8/1000 sq. ft., 100/acre**	4% (7:3)	9% (5:5)	
Lumber Store		30/1000 sq. ft., 160/acre**	7% (8:4)	9% (5:5)	
Hardware/Paint Store		80/1000 sq. ft., 600/acre**	2% (8:4)	9% (5:5)	
Garden Nursery		40/1000 sq. ft., 80/acre**	3% (8:4)	10% (5:5)	
EDUCATION					
University (4 years).....	[91:9:0]	2.8/student, 100/acre*	10% (9:1)	9% (3:7)	8.9
Junior College (2 years).....	[92:7:1]	1.8/student, 80/acre*	12% (8:1)	8% (3:7)	9.0
High School.....	[78:19:8]	1.4/student, 11/1000 sq. ft., 50/acre**	20% (8:2)	14% (3:7)	4.8
Middle/Junior High.....	[83:28:12]	1.0/student, 40/acre**	24% (7:3)	7% (3:7)	5.0
Elementary.....	[87:28:10]	1.4/student, 14/1000 sq. ft., 60/acre**	18% (8:4)	5% (3:7)	3.4
Day Care.....	[28:88:14]	8/child, 80/1000 sq. ft.**	18% (5:5)	18% (5:5)	3.7
FINANCIAL*	[35:42:23]				3.4
Bank (Walk-in Only)		150/1000 sq. ft., 1000/acre**	4% (7:3)	8% (4:6)	
With Drive-Through		200/1000 sq. ft., 1500/acre*	5% (8:4)	10% (5:5)	
Drive-Through Only		250 (125 one-way)/lane*	3% (5:5)	13% (5:5)	
Savings & Loan		80/1000 sq. ft., 600/acre**	2%	9%	
Drive-Through Only		100 (50 one-way)/lane**	4%	15%	
HOSPITAL	[73:26:2]				8.3
General		20/bed, 20/1000 sq. ft., 300/acre*	9% (7:3)	10% (3:7)	
Convalescent/Nursing		3/bed**	7% (8:4)	7% (4:6)	
INDUSTRIAL					
Industrial/Business Park (commercial included).....	[78:19:2]	18/1000 sq. ft., 200/acre*	12% (8:2)	12% (2:8)	9.0
Industrial Park (no commercial)		8/1000 sq. ft., 80/acre*	11% (8:1)	12% (2:8)	
Industrial Plant (multiple shifts).....	[82:5:3]	10/1000 sq. ft., 120/acre*	14% (8:2)	15% (3:7)	11.7
Manufacturing/Assembly		4/1000 sq. ft., 50/acre**	20% (8:1)	20% (2:8)	
Warehousing		5/1000 sq. ft., 80/acre**	18% (7:3)	18% (4:6)	
Storage		2/1000 sq. ft., 0.2/vsft, 30/acre*	6% (5:5)	9% (5:5)	
Science Research & Development		8/1000 sq. ft., 80/acre*	18% (9:1)	14% (1:9)	

LAND USE	TRIP CATEGORIES (PRIMARY-DIVERTED-PASS-BY)	ESTIMATED WEEKDAY VEHICLE TRIP GENERATION RATE (DRIVEWAY)	HIGHEST PEAK HOUR % (plus IN:OUT ratio) Between 8:30-9:30 A.M. Between 3:30-6:30 P.M.		TRIP LENGTH (Miles)	
LIBRARY	[44:44:12]	50/1000 sq. ft., 400/acre"	2%	(8:2)	10% (5:5)	3.9
LODGING	[58:38:4]					7.8
Hotel (w/convention facilities/restaurant)		10/room, 300/acre	8%	(8:4)	8% (8:4)	
Hotel		9/room, 200/acre"	8%	(4:8)	9% (8:4)	
Resort Hotel		8/room, 100/acre"	5%	(8:4)	7% (4:8)	
MILITARY	[82:18:2]	2.5 military & civilian personnel"	3%	(8:1)	10% (2:8)	11.2
OFFICE						
Standard Commercial Office	[77:19:4]	20/1000 sq. ft., 300/acre"	14%	(9:1)	13% (2:8)	8.8
(less than 100,000 sq. ft.)						
Large (High-Rise) Commercial Office	[82:18:3]	17/1000 sq. ft., 800/acre"	13%	(9:1)	14% (2:8)	10.0
(more than 100,000 sq. ft., 6+ stories)						
Corporate Office (single tenant)		10/1000 sq. ft., 150/acre"	15%	(9:1)	15% (1:9)	
Government (Civic Center)	[50:34:18]	30/1000 sq. ft."	9%	(9:1)	12% (3:7)	8.0
Post Office						
Central/Walk-In Only		90/1000 sq. ft."	5%		7%	
Community (not including mail drop lane)		200/1000 sq. ft., 1300/acre"	8%	(8:4)	9% (5:5)	
Community (w/mail drop lane)		300/1000 sq. ft., 2000/acre"	7%	(5:5)	10% (5:5)	
Mail Drop Lane only		1500 (750 one-way)/lane"	7%	(5:5)	12% (5:5)	
Department of Motor Vehicles		180/1000 sq. ft., 500/acre"	8%	(8:4)	11% (4:8)	
Medical	[60:30:10]	50/1000 sq. ft., 500/acre"	8%	(8:2)	10% (3:7)	8.4
PARKS	[66:28:6]		4%		8%	5.4
City (developed)		50/acre"				
Regional (developed)		20/acre"				
Neighborhood/Regional (undeveloped)		5/acre"				
Amusement (Theme)		80/acre, 130/acre (summer only)"			6% (8:4)	
San Diego Zoo		115/acre"				
Sea World		80/acre"				
RECREATION						
Beach, Ocean or Bay	[52:39:9]	600/1000 ft. shoreline, 60/acre"				6.3
Beach, Lake (fresh water)		50/1000 ft. shoreline, 5/acre"				
Bowling Center		30/lane, 300/acre"	7%	(7:3)	11% (4:8)	
Campground		4/campsite"	4%		8%	
Golf Course		8/acre, 40/hole, 800/course"	8%	(8:2)	9% (3:7)	
Marinas		4/berth, 20/acre"	3%	(3:7)	7% (6:4)	
Racquetball/Health Club		40/1000 sq. ft., 300/acre, 40/court"	4%	(8:4)	9% (6:4)	
Tennis Courts		16/acre, 30/court"	5%		11% (5:5)	
Sports Facilities						
Outdoor Stadium		50/acre, 0.2/sest"				
Indoor Arena		30/acre, 0.1/sest"				
Race-track		40/acre, 0.8/sest"				
Theaters (multiplex)	[86:17:17]	80/1000 sq. ft., 1.8/sest"	1%		8% (7:3)	8.1
RESIDENTIAL	[86:11:3]					7.9
Estate, Urban or Rural		12/dwelling unit"	8%	(3:7)	10% (7:3)	
(average 1-2 DU/acre)						
Single Family Detached		10/dwelling unit"	8%	(3:7)	10% (7:3)	
(average 3-8 DU/acre)						
Condominium		8/dwelling unit"	8%	(2:8)	10% (7:3)	
(or any multi-family less than 20 DU/acre)						
Apartments		8/dwelling unit"	8%	(3:7)	9% (7:3)	
(or any multi-family units more than 20 DU/acre)						
MobileHome						
Family		5/dwelling unit, 40/acre"	9%	(3:7)	12% (6:4)	
Adults Only		3/dwelling unit, 20/acre"	9%	(3:7)	10% (6:4)	
Retirement Community		4/dwelling unit"				
Congregate Care Facility		2/dwelling unit"	3%	(8:4)	8% (5:5)	
RESTAURANT	[61:37:12]					4.7
Quality		100/1000 sq. ft., 3/sest, 500/acre"	1%	(8:4)	8% (7:3)	
Sit-down, high turnover		250/1000 sq. ft., 7/sest, 1200/acre"	8%	(5:5)	8% (8:4)	
Fast Food (w/drive-through)		700/1000 sq. ft., 22/sest, 3000/acre"	4%	(8:4)	8% (5:5)	
Delicatessen (7am-4pm)		150/1000 sq. ft., 11/sest"	9%	(8:4)	3% (3:7)	
TRANSPORTATION						
Bus Depot		25/1000 sq. ft."				
Truck Terminal		10/1000 sq. ft., 7/bay, 80/acre"	9%	(4:8)	8% (5:5)	
Waterport		170/berth, 12/acre"				
Transit Station (Rail)		300/acre"	14%	(7:3)	15% (3:7)	
Park & Ride Lots		400/acre (600/paved acre)"	14%	(7:3)	15% (3:7)	

* Primary source: San Diego Traffic Generators.

** Other sources: ITE Trip Generation Report; Trip Generation Rates (other agencies and publications); various SANDAG & CALTRANS studies, reports and estimates.

*** This category percentage rates are daily from local household surveys, when cannot be applied to very specific land uses, and do not include non-resident drivers (draft SANDAG Analysis of Trip Diversion, revised November, 1990).

PRIMARY - one trip directly between origin and primary destination.

DIVERTED - linked trip (having one or more stops along the way to a primary destination) whose distance compared to direct distance ≥ 1 mile.

PASS-BY - undiverted or diverted < 1 mile.

† Trip lengths are average weighted for all trips to and from general land use are. (All trips system-wide average length = 8.8 miles)

† Fitted curve equation: $L(T) = 0.758 L(d) + 9.29$ } $T = \text{total trips, } d = 1,000 \text{ sq. ft.}$

† Fitted curve equation: $L(T) = 0.758 L(d) + 3.89$ }

† Fitted curve equation: $1 = +2.188 L(d) + 12.88$ } $1 = \text{trips/DU, } d = \text{density (DU/acre), DU = dwelling unit}$

† Suggested PASS-BY (undiverted or diverted < 1 mile) percentages for trip rate reductions only during P.M. peak period (based on combination of local data/review and Other sources**):

COMMERCIAL/RETAIL

Regional Shopping Center	20%
Community	30%
Neighborhood	40%
Specialty Retail/Strip Commercial (other)	10%
Supermarket	40%
Convenience Market	50%
Discount Club/Store	30%

FINANCIAL

Bank

25%

AUTOMOBILES

Gasoline Station

50%

RESTAURANT

Quality

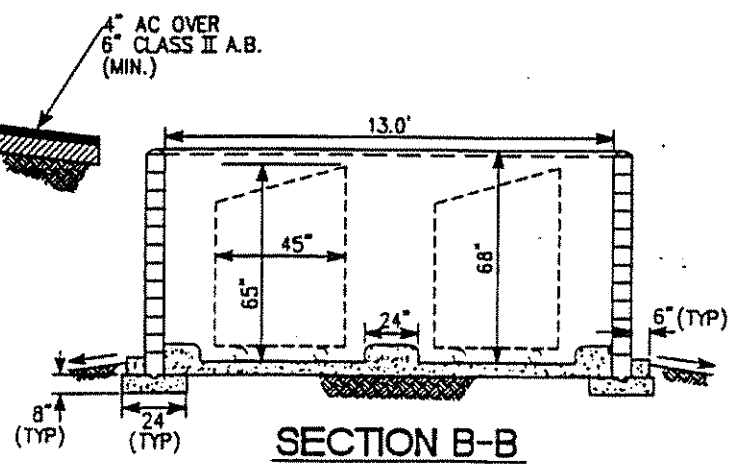
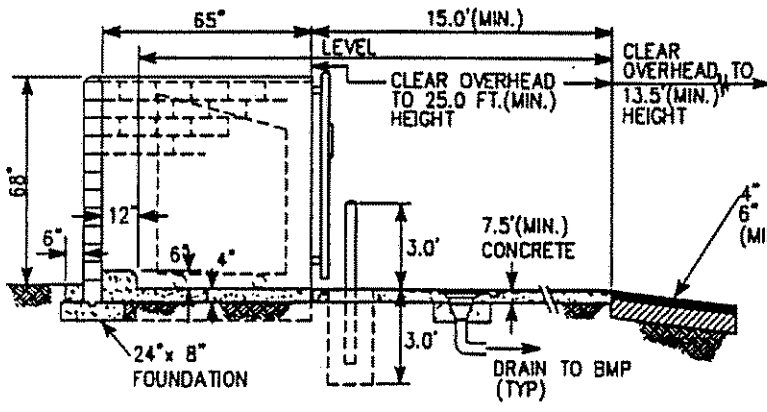
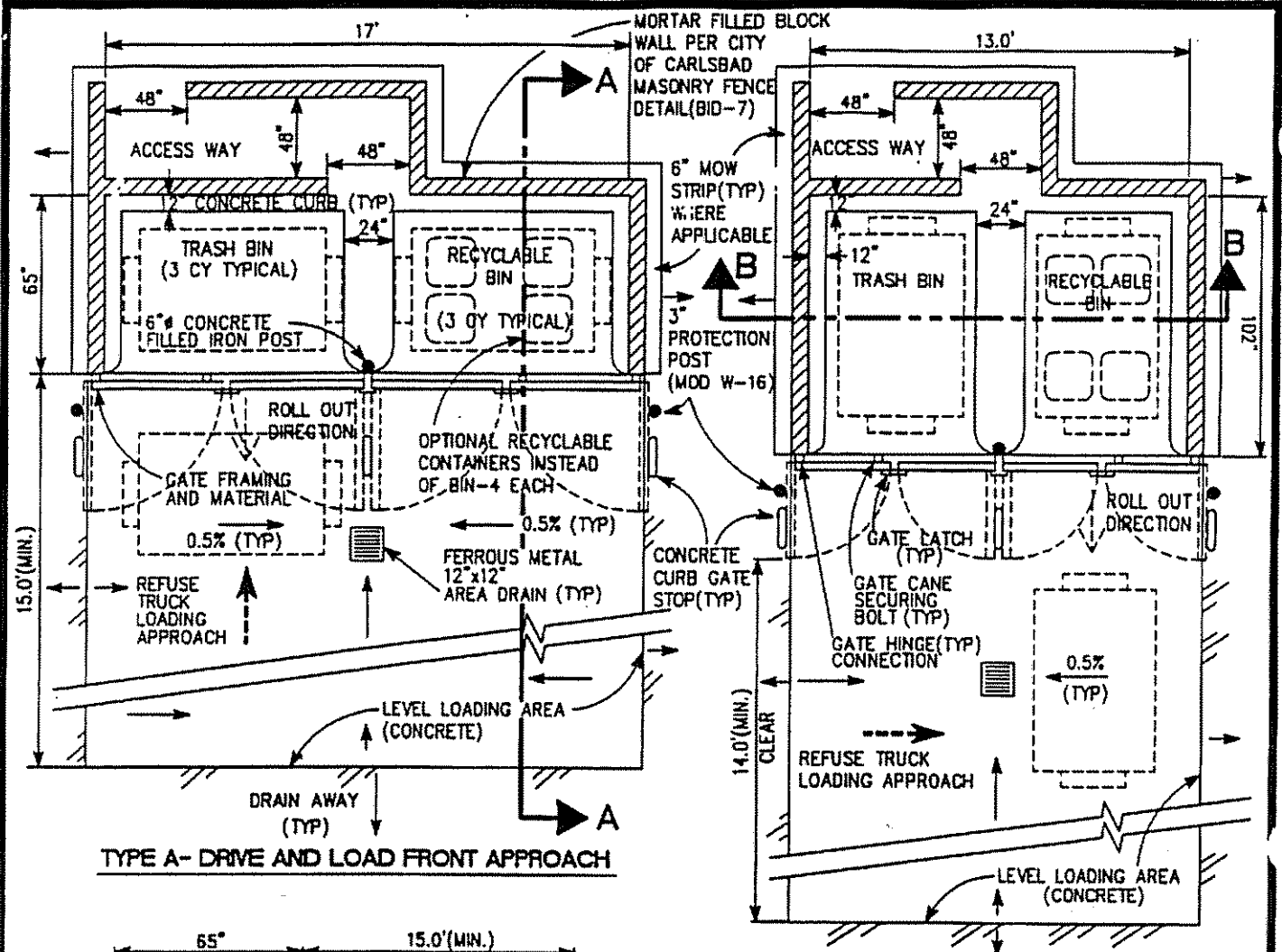
10%

Sit-down high turnover

20%

Fast Food

40%



SHEET 1 OF 2

REV.	APPROVED	DATE

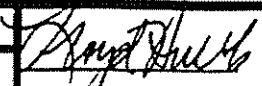
CITY OF CARLSBAD
REFUSE BIN ENCLOSURE
FOR 3 CUBIC YARD BINS

Kory Hull 4-20-93
 CITY ENGINEER DATE
 SUPPLEMENTAL STANDARD NO. **GS-16**

NOTES:

1. LOCATION OF REFUSE BIN ENCLOSURES SHALL BE APPROVED BY THE PLANNING DIRECTOR AND THE CITY ENGINEER. ENCLOSURE SHALL BE OF SIMILAR COLORS AND/OR MATERIALS AS THE PROJECT TO THE SATISFACTION OF THE PLANNING DIRECTOR.
2. THE ENCLOSURE SLAB AND LOADING AREA SHALL BE LEVEL IN ORDER TO FACILITATE THE ROLLING OF BINS FOR LOADING POSITIONING.
3. GATES SHALL BE MOUNTED SO THAT THEY SWING FULLY OPEN WITH NO PROTRUSION INTO THE PATH OF THE BIN. THE GATES SHALL HAVE CHAINS, HOOKS OR PIN STOPS AT THEIR FULL OPEN POSITION TO HOLD THEM OPEN.
4. ALL GATE CONNECTION LATCHES, SECURING BOLTS, FRAMING, AND HINGES SHALL BE HEAVY DUTY TYPE AND PAINTED OR TREATED AGAINST CORROSION.
5. GATE MATERIALS TO BE APPROVED BY PLANNING DIRECTOR.
6. POSITIVE DRAINAGE AWAY FROM THE ENCLOSURE AND LOADING AREAS SHALL BE PROVIDED AND MAINTAINED.
7. ALTERNATIVE CONFIGURATION AND LOCATION OF THE ACCESS WAY MAY BE ACCEPTABLE ON A CASE BY CASE BASIS PROVIDED NO PORTION OF THE TRASH BINS ARE DIRECTLY VISIBLE TO THE PUBLIC.
8. LOADING AND ENCLOSURE AREA DRAINAGE SHALL BE INDEPENDENT AND DRAINED TOWARDS AN APPROVED SITE BMP.
9. DEVELOPMENT PROJECTS SHALL INCORPORATE THE REQUIREMENTS OF THE "MODEL ORDINANCE OF THE CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD RELATING TO AREAS FOR COLLECTING AND LOADING RECYCLABLE MATERIALS".
10. AREAS FOR RECYCLING SHALL BE ADEQUATE IN CAPACITY, NUMBER AND DISTRIBUTION TO SERVE THE DEVELOPMENT WHERE THE PROJECT OCCURS.
11. RECYCLING AREAS SHALL BE SECURED TO PREVENT THE THEFT OF RECYCLABLE MATERIALS BY UNAUTHORIZED PERSONS WHILE ALLOWING AUTHORIZED PERSONS ACCESS FOR DISPOSAL OF MATERIALS.
12. RECYCLING AREAS OR THE BINS AND CONTAINERS PLACED THEREIN MUST PROVIDE PROTECTION AGAINST SEVERE ENVIRONMENTAL CONDITIONS WHICH MIGHT RENDER THE COLLECTED MATERIALS UNMARKETABLE.
13. A SIGN CLEARLY IDENTIFYING ALL RECYCLING AND SOLID WASTE COLLECTION AND LOADING AREAS AND THE MATERIALS ACCEPTED THEREIN SHALL BE POSTED ADJACENT TO ALL POINTS OF ACCESS TO THE RECYCLING AREAS.
14. EACH RECYCLING AREA WITHIN A MULTI-FAMILY RESIDENTIAL DEVELOPMENT SHALL BE NO GREATER THAN 250 FEET FROM EACH LIVING UNIT.

SHEET 2 OF 2

REV.	APPROVED	DATE	CITY OF CARLSBAD	 CITY ENGINEER SUPPLEMENTAL STANDARD NO. GS-16
			REFUSE BIN ENCLOSURE FOR 3 CUBIC YARD BINS	

4-20-93

DATE

CITY ENGINEER

SUPPLEMENTAL
STANDARD NO.

GS-16



City of Carlsbad

Planning Department

DISCLOSURE STATEMENT

Applicant's statement or disclosure of certain ownership interests on all applications which will require discretionary action on the part of the City Council or any appointed Board, Commission or Committee.

The following information **MUST** be disclosed at the time of application submittal. Your project cannot be reviewed until this information is completed. Please print.

Note:

Person is defined as "Any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver, syndicate, in this and any other county, city and county, city municipality, district or other political subdivision or any other group or combination acting as a unit."

Agents may sign this document; however, the legal name and entity of the applicant and property owner must be provided below.

1. **APPLICANT** (Not the applicant's agent)

Provide the **COMPLETE, LEGAL** names and addresses of **ALL** persons having a financial interest in the application. If the applicant includes a corporation or partnership, include the names, title, addresses of all individuals owning more than 10% of the shares. IF NO INDIVIDUALS OWN MORE THAN 10% OF THE SHARES, PLEASE INDICATE NON-APPLICABLE (N/A) IN THE SPACE BELOW. If a publicly-owned corporation, include the names, titles, and addresses of the corporate officers. (A separate page may be attached if necessary.)

Person _____	Corp/Part _____
Title _____	Title _____
Address _____	Address _____

2. **OWNER** (Not the owner's agent)

Provide the **COMPLETE, LEGAL** names and addresses of **ALL** persons having any ownership interest in the property involved. Also, provide the nature of the legal ownership (i.e. partnership, tenants in common, non-profit, corporation, etc.). If the ownership includes a corporation or partnership, include the names, title, addresses of all individuals owning more than 10% of the shares. IF NO INDIVIDUALS OWN MORE THAN 10% OF THE SHARES, PLEASE INDICATE NON-APPLICABLE (N/A) IN THE SPACE BELOW. If a publicly-owned corporation, include the names, titles, and addresses of the corporate officers. (A separate page may be attached if necessary.)

Person _____	Corp/Part _____
Title _____	Title _____
Address _____	Address _____



3. **NON-PROFIT ORGANIZATION OR TRUST**

If any person identified pursuant to (1) or (2) above is a nonprofit organization or a trust, list the names and addresses of **ANY** person serving as an officer or director of the non-profit organization or as trustee or beneficiary of the.

Non Profit/Trust _____

Non Profit/Trust _____

Title _____

Title _____

Address _____

Address _____

4. Have you had more than \$500 worth of business transacted with any member of City staff, Boards, Commissions, Committees and/or Council within the past twelve (12) months?

☐ Yes ☐ No If yes, please indicate person(s): _____

NOTE: Attach additional sheets if necessary.

I certify that all the above information is true and correct to the best of my knowledge.

Signature of owner/date

Signature of applicant/date

Print or type name of owner

Print or type name of applicant

Signature of owner/applicant's agent if applicable/date

Print or type name of owner/applicant's agent

PROJECT DESCRIPTION/EXPLANATION

PROJECT NAME: _____

APPLICANT NAME: _____

Please describe fully the proposed project by application type. Include any details necessary to adequately explain the scope and/or operation of the proposed project. You may also include any background information and supporting statements regarding the reasons for, or appropriateness of, the application. Use an addendum sheet if necessary.

Description/Explanation:

SCREENING OF EQUIPMENT:

Exterior components of plumbing, processing, heating, cooling, and ventilating systems (including but not limited to piping, tanks, stacks, collectors, heating, cooling, and ventilating equipment fans, blowers, ductwork, vents, louver, meters, compressor, motors, incinerators, ovens, etc....) shall not be directly visible from a height of five feet above any ground or ground floor elevation at a distance closer than 500 feet from the closest building wall on any lot. Please provide a display of proper screening material and/ or parapet wall on site plan. See example below.

EXAMPLE OF SCREENING MATERIAL DISPLAY:

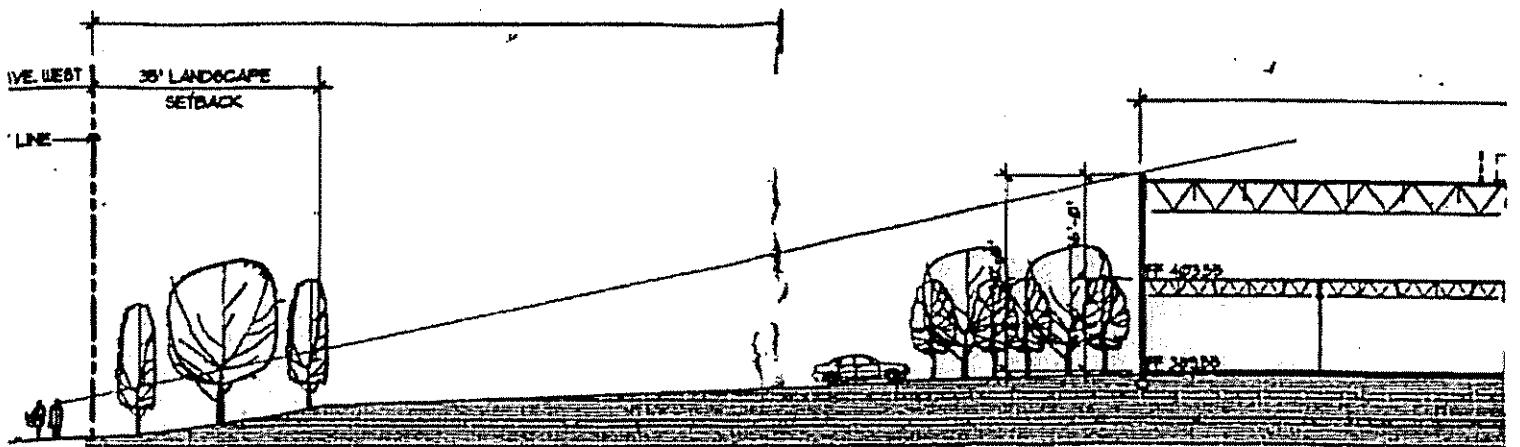
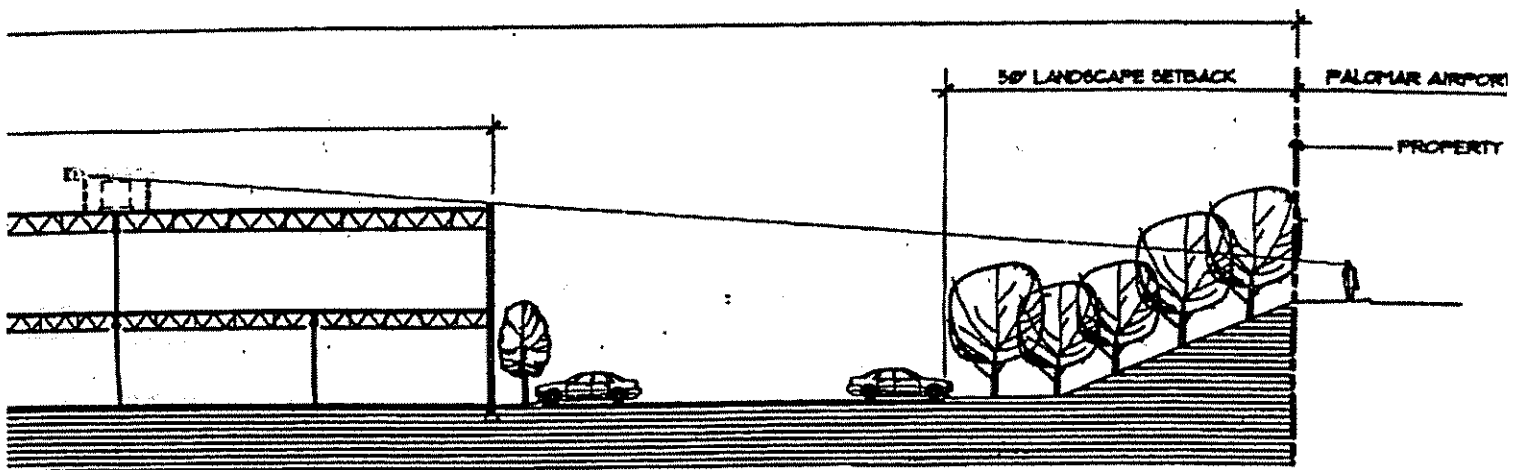


TABLE NO. A-III-A-1
MINIMUM REQUIRED FIRE FLOW AND FLOW DURATION FOR BUILDINGS

FIRE AREA (square feet)					Free Flow (gallons per minute)	Flow Duration (hours)
Type I-F.R. II-F.R. ¹	Type II One-HR III One-HR ¹	Type IV-H.T. V-One- HR ¹	Type II-N III-N ¹	Type V-N ¹		
22,700	12,700	8,200	5,900	3,600	1,500	2
30,200	17,000	10,900	7,900	4,800	1,750	
38,700	21,800	12,900	9,800	6,200	2,000	
48,300	24,200	17,400	12,600	7,700	2,250	
59,000	33,200	21,300	15,400	9,400	2,500	
70,900	39,700	25,500	18,400	11,300	2,750	
83,700	47,100	30,100	21,800	13,400	3,000	3
97,700	54,900	35,200	25,900	15,600	3,250	
112,700	63,400	40,600	29,300	18,000	3,500	
128,700	72,400	46,400	33,500	20,600	3,750	
145,900	82,100	52,500	37,900	23,300	4,000	4
164,200	92,400	59,100	42,700	26,300	4,250	
183,400	103,100	66,000	47,700	29,300	4,500	
203,700	114,600	73,300	53,000	32,600	4,750	
225,200	126,700	81,100	58,600	36,000	5,000	
247,700	139,400	89,200	65,400	39,600	5,250	
271,200	152,600	97,700	70,600	43,400	5,500	
295,900	166,500	106,500	77,000	47,400	5,750	
Greater	Greater	115,800	83,700	51,500	6,000	
"	"	125,500	90,600	55,700	6,250	
"	"	135,500	97,900	60,200	6,500	
"	"	145,800	106,800	64,800	6,750	
"	"	156,700	113,200	69,600	7,000	
"	"	167,900	121,300	74,600	7,250	
"	"	179,400	129,600	79,800	7,500	
"	"	191,400	138,300	85,100	7,750	
"	"	Greater	Greater	Greater	8,000	

¹ Types of construction are based upon the Building Code.

HAZARDOUS WASTE AND SUBSTANCES STATEMENT

Consultation Of Lists of Sites Related To Hazardous Wastes
(Certification of Compliance with Government Code Section 65962.5)

Pursuant to State of California Government Code Section 65962.5, I have consulted the Hazardous Wastes and Substances Sites List compiled by the California Environmental Protection Agency and hereby certify that (check one):

- ☐ The development project and any alternatives proposed in this application **are not** contained on the lists compiled pursuant to Section 65962.5 of the State Government Code.
- ☐ The development project and any alternatives proposed in this application **are** contained on the lists compiled pursuant to Section 65962.5 of the State Government Code.

APPLICANT

Name: _____

Address: _____

Phone Number: _____

PROPERTY OWNER

Name: _____

Address: _____

Phone Number: _____

Address of Site: _____

Local Agency (City and County): _____

Assessor's book, page, and parcel number: _____

Specify list(s): _____

Regulatory Identification Number: _____

Date of List: _____

Applicant Signature/Date

Property Owner Signature/Date

Admin/Counter/HazWaste

The Hazardous Waste and Substances Sites (Cortese List) is a planning document used by the State, local agencies and developers to comply with the California Environmental Quality Act requirements in providing information about the location of hazardous materials release sites. Government Code section 65962.5 requires the California Environmental Protection Agency to develop at least annually an updated Cortese List. Below is a list of agencies that maintain information regarding Hazardous Waste and Substances Sites.

Department of Toxic Substances Control
www.dtsc.ca.gov/database/calsites
Calsites Hotline (916) 323-3400

State Water Resources Control Board
www.swrcb.ca.gov/cwphome/lustis
County of San Diego
Certified Unified Program Agency (CUPA)
Mike Dorsey
Chief, Hazardous Materials Division
Department of Environmental Health Services
Hazardous Materials Management Division
Mailing address:
P.O. Box 129261
San Diego, CA 92112-9261
(619) 338-2395
Call Duty Specialist for General Questions at (619) 338-2231 fax: (619) 338-2315
www.co.san-diego.ca.us

Integrated Waste Management Board
www.ciwmb.ca.gov
916-255-4021

Environmental Protection Agency
National Priorities Sites ("Superfund" or "CERCLIS")
www.epa.gov/superfund/sites/cursites
(800) 424-9346

National Priorities List Sites in the United States
www.epa.gov/superfund/sites/npl/npl.htm

5/19/03